

## SECTION 14 – WOODCHOPPING 2025 ENTRY FORM - Page 1 of 2

**ENTRY FORMS & FEES MUST BE DELIVERED TO TPA& IA**

**by 4pm, Wednesday 11<sup>TH</sup> June 2025:**

**Mail:** TPA & IA, P.O. BOX 5064 MC, Townsville QLD 4810

**Email:** [tsvshownoms@outlook.com](mailto:tsvshownoms@outlook.com)

**In Person:** Townsville Show Office  
72 Ingham Rd, West End (cnr Ingham Service Rd & Parkes St)

**OFFICE USE ONLY**

INVOICE NO: \_\_\_\_\_

DATE: \_\_\_\_\_

RECEIPT NO: \_\_\_\_\_

**\*ENTRY FEES MUST ACCOMPANY ENTRY FORM\***

**IF YOU ARE PAYING ENTRY FEES VIA DIRECT DEPOSIT PLEASE PAY TO:**

BSB: 034222      Account No: 000570   Account Name: TPAIA   Reference: First Initial + Surname + WC23 (eg. J Alexander WC23)

PLEASE ENSURE YOU FORWARD A COPY OF YOUR EFT PAYMENT RECEIPT TO [tsvshownoms@outlook.com](mailto:tsvshownoms@outlook.com) WITH YOUR COMPLETED NOMINATION FORM.

**Mr / Mrs / Ms / Miss** (Please Circle) **Entrant Name:** \_\_\_\_\_

**Date Of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Phone No:** \_\_\_\_\_

**Postal Address:** \_\_\_\_\_

Post Code: \_\_\_\_\_

**Email:** \_\_\_\_\_

**Sawing Partner Name:** \_\_\_\_\_

I HEREBY AGREE TO ABIDE BY THE CONDITIONS OF ENTRY AS PRINTED IN THE WOODCHOPPING SCHEDULE

**ENTRANT'S SIGNATURE:** \_\_\_\_\_

(Parent/Guardian to sign if Entrant is under 18years of age)

PRINT CLEARLY ON THIS FORM TO AVOID ERRORS IN ENTRY PROCESSING - ONE SINGLE ENTRY PER LINE

[illegible]

***N.B. ALL details MUST be completed above to ensure you are on the mailing list for the 2025 Townsville Show Woodchopping Schedule.***

**TOWNSVILLE PASTORAL, AGRICULTURAL AND INDUSTRIAL ASSOCIATION**  
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Entrant Name (as shown on page 1): \_\_\_\_\_

[illegible]**PRIZE MONEY - PLEASE TICK ONE OF THE FOLLOWING:**

- ☐ I will collect any prize money from the Townsville Show Office between the **14<sup>th</sup> -25<sup>th</sup> July 2025** or will contact them during this period to make alternate arrangements.
- ☐ Please deposit my Prize Money into the following bank account (deposits will be made between the **14<sup>th</sup> -25<sup>th</sup> July 2025** .
- Entrant's Bank Account details for Prize Money Payment:**

Account Name:

BSB: Account Number: