

# Section 3 Ceramics Nomination Form – Page 1

**ENTRY FORMS & ENTRY FEES MUST BE DELIVERED TO TPA & IA**

**BY 4PM, MONDAY 2<sup>nd</sup> JUNE 2025**

OFFICE USE ONLY	
INVOICE NO.	
DATE	
RECEIPT NO.	

**Mail:** TPA & IA, P.O. BOX 5064 MC, Townsville QLD 4810

**Email:** [tsvshownoms@outlook.com](mailto:tsvshownoms@outlook.com)

**In Person:** Townsville Show Office

72 Ingham Rd, West End (cnr Ingham Service Rd & Parkes St)

All details **MUST** be completed to ensure everyone is on the mailing/email list for upcoming exhibitions.

## Ceramics

### **Entrants Details:**

Mr / Master / Miss / Ms / Mrs **Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone No:** \_\_\_\_\_ **Date of Birth** (Junior Only): \_\_\_\_\_

**Signature of Novice's Teacher:** \_\_\_\_\_

**Please circle the CLASS you are entering from the options below:**

(Refer to Class Definitions in booklet)

Professional

Open

Novice

Senior Citizen

Junior/Special Needs

Junior is a Child up to and including 15 years of age as at 2<sup>nd</sup> of June, 2025.

**Declaration:** I \_\_\_\_\_ declare that the ceramic piece/pieces I have created/entered for judging are my work & represent my talent. I also declare that I have read & agree to abide by the conditions of entry and exhibition rules governing this section.

**Signature of Entrant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature Parent/Guardian** (Juniors Only): \_\_\_\_\_ **Date:** \_\_\_\_\_

### **BANK DETAILS FOR PRIZE MONEY DISBURSEMENT**

(please refer to section schedule for Prize Money Conditions)

**BSB:** \_\_\_\_\_ **Account:** \_\_\_\_\_

**Account Name:** \_\_\_\_\_

### **VOLUNTEER AVAILABILITY**

☐

I would like to volunteer my time to assist with the Ceramics Section of the Townsville Show for 2023. Please contact me to discuss what way I may be able to assist the section.

**Section 3 Ceramic Nomination Form – Page 2**

Please forward all Nomination Forms to – TPA&IA, PO Box 5064 MC, Townsville. Qld. 4810 or [tsvshownoms@outlook.com](mailto:tsvshownoms@outlook.com) by

**4pm MONDAY 2<sup>nd</sup> JUNE 2025. Entry Fees must accompany this form. Delivery of Ceramics is between 2pm-3pm on Sunday the 29<sup>th</sup> June 2025.**

**Entrant Name:** \_\_\_\_\_ **Contact No:** \_\_\_\_\_

Class	Category	Description	Theme	Special Feature	Entry Fee	In	Out
					\$		
					\$		
					\$		
					\$		
					\$		
					\$		
					\$		
					\$		
					\$		
					\$		
					\$		
					\$		
					\$		
					\$		
					\$		
SUBTOTAL					\$		
Administration Fee					\$2.00		
TOTAL					\$		

**Class:** As indicated on page 1 of entry form. (P/SC/O/N/J/SN)

**Category:** Please refer to definitions in Section Schedule (e.g. 1A – Greenware adaptation/cutouts, 2C – Underglaze/Majolica, 4E – Stain/dry brushing)

**Description:** eg. Cutouts/Vase, Majolica/Platter, Acrylic/Dry Brushing/Figurine